

**ALASKA 4-H SHOOTING SPORTS  
BUYER AUTHORIZATION FORM**

AK4H-DEB-0009

The firearm(s) is/are being acquired for the use of and will be the property of the  
\_\_\_\_\_ District 4-H program.

District Extension Office Name:

\_\_\_\_\_

District Extension Office Address:

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

ZIP: \_\_\_\_\_